

CURRICULUM VITAE
OF
PROF. JUDE JULIUS ONGONG’A

A. PERSONAL DETAILS

a a) IDENTIFICATION

NAME: PROF. JUDE JULIUS ONGONG’A

CURRENT ACADEMIC RANK: Professor of Phenomenology of Religion and
African Culture (Religious Ethical Dilemmas and Moral
Conundrums)

DATE OF BIRTH: 28th October, 1943

PLACE OF BIRTH: Seme Kolunje, Kisumu County

GENDER: Male

DENOMINATION: Christian

HOME: Bungoma County, Tutti Location, North Kanduyi

b b) CONTACT

PRESENT CONTACT ADDRESS: Department of Philosophy and Religious
Studies,
School of Humanities and Social Sciences,
P.O. BOX 43844-00100 NAIROBI

MBILE TEL: 0726569561 EMAIL: jude.ongonga@yahoo.com

PERMANENT ADDRESS: Tutti Location, North Kanduyi, P.O. Box 75, BUNGOMA

MARITAL STATUS: Married

NAME OF SPOUSE: Consolata Conpha Ongong’a

NEXT OF KIN: Consolata Conpha Ongong’a

RELATIONSHIP: Spouse

OFFSPRINGS: Deusdedit J. Ongong’a
Veronique A. Ongong’a

B. EDUCATIONAL BACKGROUND

- 1977-1979: Pontificus Universitas Urbaniana, Rome, Italy, PhD in Religious Studies and African Culture. Main area: Phenomenology of Religion and African Culture (Ethical Dilemmas and Moral Conundrums).
- 1976-1977: School of Oriental and African Studies (SOAS) University of London, Diploma in Anthropology.
- 1974-1976: Pontificus Univesitas Urbaniana, Rome, Italy, M.A. in Theology and Religious Studies.
- 1964-1970: Diploma in Philosophy and Religious Studies, St. Thomas Aquinas Seminary, Nairobi.
- 1960-1963: St. Peter's Seminary Kakamega-Cambridge School Certificate.

C. POST DOCTORAL AND SPECIAL TRAINING

- June-Sept. 2003: University of South Africa (UNISA) Management and Training of Trainers (TOT): Integrating HIV/AIDS into University Curriculum.
- January 2000: Galilee College, Israel: Management of Higher Education Institutions: A Special Programme for Vice-Chancellors, Presidents and Executive Directors of University Programmes.
- June-July 1999: Oxford and Warwick Universities: Management of Higher Education Institutions.
- 1975-1976: Pontifical Dominican Universitas Angelicum, Rome: Training in Community Development.
- 1975: Speech Therapy: Sacred Heart School, New York, USA.

D. OBJECTIVES IN TEACHING

- To introduce learners to outcome based learning systems.
- To facilitate students to develop ability to put knowledge into practice in actual situations
- To impact upon learners the importance of lifelong learners: i.e. learning beyond graduation.
- To empower learners to talk to learn and learn to talk (Tutorial /Oral Assessment).
- To empower learners to be active in their search for knowledge and its application.

E. APPOINTMENTS

- 2008-2009: Sabbatical, Department of Philosophy and Religious Studies, Moi University Eldoret Kenya.
- 1998-2007: Deputy Vice-Chancellor, (Academic Affairs), Kenyatta University, Nairobi Kenya.
- 1996-1998: Deputy Vice Chancellor (Administration), Kenyatta University, Nairobi, Kenya.
- 1996-1997: Dean, School of Humanities and Social Sciences, Kenyatta University, Nairobi, Kenya.
- 1994-1996: Chairman, Department of Philosophy and Religious Studies, Kenyatta University, Nairobi, Kenya.
- 1992-1994: Chairman, Department of Philosophy and Religious Studies, Maseno University, Kenya.
- Jan-Dec. 1992: Associate Professor, Maseno University, Kenya.
- 1990-1994: Professor (Adjunct), Egerton University, Nakuru, Kenya.
- 1998: Resource Person of Writing Lectures for the College of Education and External Studies, University of Nairobi.
- July 1987: Senior Lecturer, Department of Philosophy and Religious Studies, Kenyatta University, Nairobi, Kenya.

1981-1987: Lecturer, Department of Philosophy and Religious Studies, Kenyatta University, Nairobi, Kenya.

1971-1974: Headmaster, St. Peter's Seminary Kakamega, Kenya.

Responsibilities included:

Full administration of School, recruiting subordinate staff, interviewing students and employees, preparing annual report and School budget, receiving and banking School fees, Counseling students and reporting their progress to parents.

1969-1971: Manager, mission sponsored schools under Mbagha Mission in Siaya County.

Responsibilities included:

Organizing youth meetings weekly, Counseling young people about their Career Master, visiting mission sponsored schools and teaching Religious knowledge classes.

F. PROFESSIONAL RESEARCH/CONSULTANCY EXPERIENCE

Sept-2008-2009: **Lead Consultant** involving Kenyatta University Students in "Gender and Language Conundrum: Patriarchal traditions which undermine Women among Bukusu of Bungoma County and Luo of Kisumu County" a Personal Sponsored Research.

Sept-Oct.2004: **Lead Consultant:** Strengthening Leadership in HIV/AIDS Response, organized by Association of Local Government Authority of Kenya (ALGAK) in all Kenyan six Provinces.

October 2002: **A Resource Person**, in Workshop on Integrating HIV/AIDS and Development in the Curriculum of Selected Universities, Durban. South Africa.

April-May 1998: **Lead Resource Person** for Orthodox Church and KNH German for Child Care Programme.

G. COMMUNITY/COMMITTEE WORK

2009 to Present: **Committee Member:** Department of Philosophy and Religious Studies
Executive Board.

1998-2007: **Chairman**, Deans Committee, Kenyatta University.

May-July 2005: **Member:** Public Universities, Vice Chancellors' Unit Cost Committee,
Nairobi, Kenya.

February 2005: **Member of Executive Board's delegates** to Samcheok University, South
Korea to discuss Universities linkages' Programme.

2005-2007: **Chairman:** Kenyatta University Procurement committee.

Sept. 2001: **Member of Executive Board's Delegate** to Soka Gakai University, Japan, to
discuss Universities linkages and exchange Programmes.

July 2001: **Led delegation** for Fund raising meeting between Kenyatta University and
selected institutions in USA and United Kingdom and to discuss linkages
programmes.

April-Aug: 1998: **Chairman:** Joint Admission Board (JAB) supplementary Admission
Criteria for Kenyan Public Universities.

1995-2001: **Committee Member**, for International Students Summer Programmes and
Admission at Kenyatta University, Nairobi, Kenya.

Jan-Feb. 1993: **Member of Planning and Development Committee**, Maseno University,
Kenya.

1992-1993: **Treasurer**, Association of Theological Institutions of East Africa, Nairobi.

1990-1992: **Senate Representative**, in Junior Disciplinary Committee, Kenyatta University.

1990-1992: **Senate Representative**, in Student Accommodation Board, Kenyatta University.

1990-1991: **Departmental Representative** in Faculty of Arts Committee for Public Lectures
and Publications, Kenyatta University.

- 1990: **Senate Representative** in writing the syllabus for the Faculty of Environmental Education, Kenyatta University.
- 1989-1991: **Organizing Committee member** for World Conference of Philosophy (1st Congress of Fips in Africa) July, 1991, Nairobi, Kenya.
- 1988-1990: **Coordinator:** Department of Philosophy and Religious Studies Seminars, Kenyatta University.
- 1986-1990: **Area Supervisor** for Teaching Practice in Siaya and Kisumu Counties, Kenyatta University.
- 1985-1986: **Examination Moderator** for the Kenya National Examination Council in Sacred Scriptures, Ethics, Church History, African Traditional Religion and Methodology in Christian Religious Education, Nairobi, Kenya.

H. EXTERNAL EXAMINATION

- 2012-to present: Department of Philosophy and Religious Studies, University of Nairobi.
- 1996-1997: Department of Philosophy and Religious Studies, Kikuyu Campus, University of Nairobi.
- 1996-1997: Department of Philosophy and Religious Studies, Egerton University, Nakuru, Kenya.
- 1987-1990: Department of Religious Studies at Kisii Diploma College, Kenya.
- 1986-1990: Department of Religious Studies at Kagumo Diploma College, Nyeri, Kenya.
Association of Theological Institutions in Eastern Africa, Limuru, Nairobi, Kenya.

I. TEACHING

- 2005 to present: Phenomenology of Religion; Sociology of Religion and African Traditional Traditional Religious Heritage; Rites of Passage in Africa; Philosophy of Religion: Department of Philosophy and Religious Studies, Kenyatta University.
- 1990-1992: Phenomenology of Religion and Sociology of Religion: Catholic University of Eastern Africa (CUEA) Nairobi, Kenya.
- 1988-1991: Black Theology and Philosophy of Religion: Department of Philosophy and Religious Studies, Egerton University, Nakuru, Kenya.
- 1988-1991: Black Theology: Philosophy of Religion and Ethics: Department of Philosophy and Religious Studies, Kenyatta University, Nairobi, Kenya.
- 1981-1983: African Traditional Religious Heritage: Department of Philosophy and Religious Studies, Kenyatta University, Nairobi, Kenya.

J. POSTGRADUATE: ONGOING SUPERVISIONS COMPLETED AND EXAMINATIONS

a) ONGOING:

- Mr. Gisege S. Omare, SASS – PhD- Moi University, Eldoret, Kenya
- Wangila Moses M., PhD, Kenyatta University.
- Moto Solomon Mumo, M.A, Kenyatta University.
- Syengo Beatrice M.A. Kenyatta University.
- Waweru Paul Wafula, M.A. Kenyatta University.

b) COMPLETED:

- 2006-2008: Co-supervisor of Janet Oduol PhD. “*Co-existence of Luo Religion and Roman Catholic Christian Among Kenyan Luo*” – Katholike Universiteit Nijmegen, Netherlands.
- 1995-2005, Main Supervisor of Samita Zacharia PhD. “*Christian Crusade in Nairobi and their Implications to the Church in Kenya*”.
- 1994-1996, Co-supervisor of Grace Wamue PhD. “*Continuity and Change in*

Gender Roles and Status of Kikuyu Women in Kiambu, Kenya”.

- 1994-1996, Co-supervisor of Okongo Grace M.A. “*Clitoridectomy and its Impact on Gusii Women Socialization Roles and Status*”.
- 1993-1996, Co-Supervisor of Akaranga Stephen PhD. “*A Study of Logooli Moral Values with particular Reference to Taboos, Oaths, Curses and Blessings*”.
- 1990-1996, Main Supervisor of Michael Katola PhD- “*The Contemporary Morality of Akamba Youth*”.
- 1989-1991, Main Supervisor of Samita Zacharia M.A. “*African Church of the Holy Spirit in Kakamega District*”.
- 1989-1991, Co-Supervisor of Nyanje Daniel M.A. “*People’s Basis of Morality, Kwale District, Kenya.*”

c) **EXAMINATION INTERNALLY AND EXTERNALLY**

- 2012; Omari Hassan Kinyua PhD, - “*Examining the Islamic Leadership in Kenya Muslims (SUPKEM).*”
- 2013; Adan Saman Sheikh PhD.- “*Challenges Facing Islam Education in Kenya: A Case Study of Islamic Integrated Schols in Garissa County*”.
- 2013; Hon. Justice Philip Kiptoo Tunoi PHD. “*The Possibility of Existentialist Foundation of Law.*”
- 2013; Stephen Owino PhD. “*Wittgenstein’s Theory of Scientific Theory of Semiotic Systems and Its Application*”.
- 2013; Edith Kayeli Chamwama PhD. “*The Role and Meaning of Birth, Naming, Initiation, Marriage and Death Rituals Among the Logoli. In view of Inculturation in the Roman Catholic Church*”.
- 2010, Boaz K. Onyanacha PhD. “*The Impact of Belief in Witchcraft on Socio-Economic Development in Gucha District*”.

d) **INTERNAL EXAMINATION**

- 2012; Rev. Ndichu Murira PhD. *“A National Philosophy of Education, A Conceptual Analysis of Philosophical Foundation of Kenyan Education System”*.
- 2011; Manya Wandefu Stephen PhD. *“Inculturation of Concept of Atonement in Africa”*
- 1989, Grace Wamue M.A. *“A Gikuyu Traditional Value’s of Tiri and Its Impact on the Mau Mau Struggle”*.

K. CONFERENCES ATTENDED

- December, 2012-Conference on Roho Christianity: Pentecostalism in a Globalized African Public Space, Hosted by KENYATTA UNIVERSITY
Paper presented
- COME, SEE,PAY AND RECEIVE YOUR MIRACLES AND HEALING:NEW PENTECOSTALISM IN KENYAN URBAN CENTRES

2012, - National OSSREA Kenya Chapter Workshop, Hosted at Moi University, Kenya.

Paper presented

- MOMBASA REPUBLICAN COUNCIL: A SOCIO-POLITICAL AND ECONOMIC CHALLENGE TO KENYAN GOVERNMENT DEVELOPMENT PLAN

2012 – The First Kenyatta University Conference on Gender Based Violence-Hosted at Kenyatta University.

Paper presented

- AFRICAN TRADITIONAL CULTURAL CONUNDRUMS WHICH MAKE WOMEN PRONE TO HIV/AIDS INFECTIONS: A CASE OF THE MAASAI OF KENYA.

2012, – First Interdisciplinary Conference – 50 Years of Academic Excellence, Hosted at Catholic University, Nairobi.

Papers presented

- WORK ETHICS FOR LECTURERS: AN EXAMPLE OF NAIROBI AND KENYATTA UNIVERSITIES
- THE PHENOMENON OF EXAMINATION MALPRACTICES: AN EXAMPLE OF NAIROBI AND KENYATTA UNIVERSITIES

2012, – Religious Mobility in East Africa – The Catholic University of East Africa, Nairobi-
RELIGIOUS MOBILITY IN EAST AFRICA, NAIROBI.

Papers presented

- THE DYNAMICS OF RELIGIOSITY AND SPIRITUALITY IN KENYAN PUBLIC UNIVERSITIES
- THE PHENOMENON OF RELIGIOUS SWITCHING AMONG UNIVERSITY STUDENTS:THE CASE OF NAIROBI AND KENYATTA UNIVERSITIES, KENYA.

2011 – Religious Studies Shaping Societal Values, Morals and Ethics for Sustainable Development, Nairobi.

2007 – Corporate Induction for the University Council and Senior Management of Kenyatta University, Naivasha, Kenya.

2006 - COVIDEST 2005 Conference, Accra, Ghana.

2006 - Vice Chancellors' Retreat in Omerset West Cape Town, South Africa.

2006 - Round Table Discussion on Strengthening Doctoral Level Training in Sub Saharan African Universities, Nairobi, Kenya.

2005 - Education Reform Capacity Building Course for Senior Policy Makers, Mombasa, Kenya.

2005 - Vice Chancellors of Universities (Academics) Seminar for TOT, Pretoria, South Africa, Organized by UNISA and UNDP Partnership.

2005 - Workshop for Development of Association of Local Government Authorities of Kenya (AMICAALL) (K) Strategic Plan, Mombasa, Kenya.

- 2004 - Workshop by KIMKAM Development Consultants, Nairobi, Kenya.
- 2004 - Workshop on Strengthening Leadership in HIV/AIDS Respons Organized by Association of Local Government Authorities of Kenya (ALGAK), Kisumu, Kenya.
- 2004 - Conferences on Strengthening Leadership in HIV/AIDS, Nairobi, Kenya.
- 2004 - DIES Conference, Nairobi, Kenya The National Assembly of Bahai's of Kenya seminar.
- 2003 - Workshop on Training for Trainers (Integrating HIV/AIDS into University Curriculum), Johannesburg, South Africa.
- 2003 - Conference on Higher Education Management, Nairobi, Kenya.
- 2003 - Conference of Rectors, Vice Chancellors and Presidents of African Universities, Mauritius.
- 2002 - Workshop on Integrating HIV/AIDS and Development in the Curriculum of Selected African Universities, Durban, South Africa.
- 2002 - Workshop on National Research Clearance and Ethics Guidelines Review, Nairobi, Kenya.
- 2001 - AAU General Conference-African Knowledge Creation and Application in the New Century, Nairobi, Kenya.
Senior Staff Management Seminar, Mombasa, Kenya.
- 2000 - Base for Human Capacity Building Workshop (BAHCB), Nairobi, Kenya.
Senior Staff Management Seminar, Leadership and Management, Mombasa, Kenya.
- 1999 - African Virtual University (AVU) Conference, Nairobi, Kenya Kindenorthlife (KNH) Africa Partners Consultation Conference, Nairobi, Kenya.
- International Students Exchange Programme, Washington D.C., USA.
 - National Conference on Students Leadership Delinquency, Guidance and Pastoral Care in Schools, Nairobi, Kenya.

- Senior Staff Management Seminar, Leadership and Management, Mombasa, Kenya.
- 1998 - Child Care Programme organized by Ethiopian Orthodox Church and KNH, Addis Ababa, Ethiopia.
- Secondary Schools Heads Annual Conference, Kisumu, Kenya.
 - EATWOT: Five Hundred Years of Colonialism: A Theological Reflection, Colombo, Sri Lanka.
- 1997 - Partnership AAU – World Bank Towards Revitalizing Universities in Africa, Accra, Ghana.
- Sensitization Workshop for Top Managers of Universities and Research Institutes, KARI Headquarters, Nairobi, Kenya.
- 1996 - The Gospel and Culture Seminar, Christian Student Leadership centre, Nairobi, Kenya.
- 1995 - Morality and Ethics, Christian Student Leadership Centre, Nairobi, Kenya.
- Theosophical Society, annual Seminar, Nairobi, Kenya.
 - Third Annual Symposium of Bahai Study Association, East Central and Southern Africa, Nairobi, Kenya.
- 1994 - The interaction between Christian Religion and African Traditional Religions, Harare Zimbabwe.
- The study of religion in Southern Africa, Namibia.
 - Christian theology of evil, Christian students Leadership Centre, Nairobi, Kenya.
- 1993 - Policy and Planning Task Kenya Public Universities Investment Project, Nairobi, Kenya.
- 1992 - The Assembly of World Religions, South Korea.
- The Pastoral Role of the Church, ATIEA, Nairobi, Kenya.

- 1991 - Pre-Assembly Theological Workshop, EATWOT, Nairobi, Kenya.
- Philosophy, man and Environment: World Conference of Philosophy, Nairobi, Kenya.
 - African Feminist Theology, ATIEA, Mukono, Uganda.
- 1990 - The scramble and African Response-Third PWDA Continental Conference, Nairobi, Kenya.
- Symposium of Cults, NCCCK, Nairobi, Kenya.
- 1988 - Moral Education, AED Philosophical Association, Nairobi, Kenya.
- Bottlenecks to National Identity, AED and NCCCK, Limuru, Kenya.
- 1986 - The human as a medium of the divine-International Conference of World Religions, Colorado, San Diego, USA.
- 1981 - Philosophy and Culture, 2nd Afro-Asian Philosophy Conference, Nairobi, Kenya.
- 1978 - Missiology Today, Urbaniana University, Rome. Italy.
Childcare Programme and Management in Changing World, Addis Ababa.
- 1997 - Misuse of Values and Culture beliefs: A Case Study of Luo and Luhya of Western Kenya”. Seminar Paper, Kenyatta University.
- 1996 - “A Flower in the Garden and its Fence: Towards Human Relationship and Unity of Mankind”. Seminar Paper, Kenyatta University.
- “Religion and Rituals: The Harbinger of Socio-Harmony”, The Annual Symposium-Bahai Study Association, Nairobi, Kenya.
 - “Law, Ethics, Personal Responsibility on the role of Modern State”, Symposium of the ATIEA in Arusha, Tanzania.
- 1995 - Morality and Ethics: Religion as a source of Oppression or resistance-Liberation
- Theology”. Leadership Training Programme, Nairobi, Kenya.
 - “Nature: The Sacrament of God, Towards African Christian Theology”, World Conference of Association of Theological Institutions, Nairobi, Kenya.

- 1994 - “The River-Lake Luo Phenomenon of Death: Bases for Religious Interlocutors”, Harare, Zimbabwe.
- “Christian Theology on Evil”, Christian Leadership, Nairobi, Kenya.
- 1992 - “Mikayi, The Source of Peace in a Luo Polygamous Family”, Assembly of World Religion, Seoul, South Korea.
- “Violence, Tolerance and Religion, A Kenya Situation”, Afro Asian Philosophical Conference, New Delhi, India.
- 1991 - “Education and emancipation of women-A Kenyan Situation”, World Conference of Philosophy, Philosophy, Education and Society, P.W.P.A, Nairobi.
- 1991 - “The Spirituality of the Third World” – Ecumenical Association of the third World Theologians Pre-Assembly Symposium, Nairobi, Kenya.
- 1991 - Social habits: Youth Vision of the 21st Century-Ismaili Youth Association, Nairobi.
- 1991 - “Exegesis of Feminist African Theology” ATIEA-Bishop Tucker’s College, Uganda.
- 1989 - Which kind of people fall prey to cults? Symposium on Cults, NCCCK, Nairobi, Kenya.
- The Sub classification of women in Traditional Africa, PLWPA, Nairobi.
 - Revaluation of African Traditional Women in Education”, Basic Education Resource Centre, Eastern Southern Africa, Nairobi, Kenya.
- 1987 - “The Death of African Traditional Religion”, Seminar Paper, Murray State University, Kentucky, USA.
- 1986 - The human as a Medium of the Divine: The Instrument of God, Presented at an International Conference in Colorado, San Diego, USA.

L. BOOKS AND ARTICLES

- 2013 - “Phenomenon of Religious Switching Among University Students: The Case of Nairobi and Kenyatta Universities” in *The International Journal of Education and Research*, Vol.I No.5 May 2013 Contemporary Research, Australia.

- 2013 “The Dynamic of Religiosity and Spirituality in Kenyan Public Universities” in *International Journal of Education and Research*, Vol.No.6, June 2013.
- 2000 Co-author, *Shine on Ethiopian Child-Manual for Child Care Programme*, EOC-CFAD, Commercial Printing Enterprise, Addis Ababa, Ethiopia.
- 1999 “The Violence of Child Abuse” in Mary Getui and P. Kanyago, eds, “*From Violence to Peace*”. EATWOT, Kenya.
- “Towards an African Environmental Theology”, in Mary Getui and E.A. Obeng eds., *Theology of Reconstruction, Explanatory Essays*, EATWOT, Kenya.
- 1998 “The River-Lake Phenomenon of Death: A Base for Religious Interlocutors” in James L. Cox ed. *Rites of Passage in Contemporary Africa*. London and Cardiff Press.
- 1992 “Humankind’s Superiority for and Against Nature” in G.E.M. ed.-*God the Contemporary Discussion Series: God, Humanity and Mother Nature*, Maasai Publishers.
- 1991 “Bible Study Set Books”, *Lecture Series, University of Nairobi*, College of Education and External Studies, Nairobi University Press.
- 1990 Co-author, *A Comparative Study of Religion*, Nairobi University Press.
- 1989 Co-editor, *Bottlenecks to National Identity, Ethnic Cooperation Towards National Building* P.N.P.A. English Press, Nairobi.
- Co-author, *You and your Society, Social Education and Ethics Secondary Education Forms I & II* Longman, Kenya.
- 1983 *A Christian – Luo Dialogue, Life after Death*, Spear head No.78, Gaba Publication, Eldoret.
- 1979 *The Luo Concept of Death*”, (part D, Thesis), Rome.

M. JOURNALS

- 1992 “Augustine’s Contribution to Church and State” in *Africa Theological Journal Vol 21 and No.2*, Arusha, Tanzania.
- 1983 “African Names and Christian Names”, *AFER Vol.25, No.2* Gaba, Eldoret.

1980 “Christian Teaching in the Country if Deteriorating”, *Target*, Nairobi.

1969 “Miniskirt” – *Target*, Nairobi.

1967 “Prostitution” – *Voice of STAS*, Nairobi

“Naming in the Luo Tribe” – *Voice of STAS*, Nairobi.

O. RADIO PROGRAMMES

1989 Three Radio Programmes on Comparative Religion for Faculty of External Studies, University of Nairobi.

1988 Four Radio Programmes on Bible Set Books for Faculty of External Studies, University of Nairobi.

P. EXTRA CURRICULUM

1979 - ? - Active member-United Kenya Club, Nairobi.

1977 - Head Student – Collegio Paulo-Rome.

1968 - Head Student- Aquinas National Seminary, Nairobi

1962-1965 - Class Monitor-Aquinas National Seminary, Nairobi.

1962 - Time keeper – St. Peter’s Seminary, Kakamega.

Q, ACADEMIC REFEREES

Prof. A. Odeck,
Maseno University College,
Private Bag,
Maseno, Kenya.

Prof. Mary N. Getui
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